

09-140-0002

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## WEBER COUNTY DEED INDEX

6 DTXS

SERIAL NUMBER

412 DT

RT 6021 B-6023-6024-6025-6026-6026-6027-6028

8A-157

| OWNER                    | ADDRESS | DEED REFER.        |      | INSTRUMENT | DEED DATE | DATE<br>RECORDED |
|--------------------------|---------|--------------------|------|------------|-----------|------------------|
|                          |         | BOOK               | PAGE |            |           |                  |
| United States of America |         | See attached Cards |      |            |           |                  |
|                          |         |                    |      |            |           |                  |
|                          |         |                    |      |            |           |                  |
|                          |         |                    |      |            |           |                  |

DESCRIPTION OF PROPERTY:

LOT

24

BLOCK

5N

PLAT

1W

SEC.

TWNSHP.

RANGE

ACRES

All that part of Section 24, Township 5 North, Range 1 West, S.L.M. U.S.S: Lying within Weber County and lying South of the Davis and Weber Counties canal Company right of way and lying East of the West boundary line of Riverdale Town.

19.3-00

# WEBER COUNTY DEED INDEX

SERIAL NUMBER Ri 6021 B

ASS. DIST. \_\_\_\_\_

ASS. NO. \_\_\_\_\_

09-140-0002

| OWNER                    | ADDRESS | DEED REFER. |      | INSTRUMENT             | DEED DATE | DATE RECORDED |
|--------------------------|---------|-------------|------|------------------------|-----------|---------------|
|                          |         | BOOK        | PAGE |                        |           |               |
| United States of America |         | 149         | 46   | WCD                    | 11-30-40  | 9-16-41       |
|                          |         | 149         | 47   | Administrators<br>Deed | 11-30-40  | 9-16-41       |
|                          |         | 416         | 347  | Sewer                  | 3-10-53   | 4-29-53       |
|                          |         |             |      |                        |           |               |

**DESCRIPTION OF PROPERTY:**

LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ PLAT \_\_\_\_\_  
 SEC. 24 TOWNSHIP 5N RANGE 2W ACRES \_\_\_\_\_

Also a part of the Northeast Quarter of Section 24, Township 5 North, Range 2 West, Salt Lake Base and Meridian, being all of the land in the East one half of the Northeast Quarter of said Section lying South of the Southerly boundary of the Davis and Weber Counties Canal Company Right of Way. Containing 61.5 acres more or less.

# WEBER COUNTY DEED INDEX

One Following  
SERIAL NUMBER R 6023

ASS. DIST. \_\_\_\_\_

ASS. NO. \_\_\_\_\_

09-140-0002

| OWNER                                            | ADDRESS   | DEED REFER. |      | INSTRUMENT | DEED DATE | DATE RECORDED |
|--------------------------------------------------|-----------|-------------|------|------------|-----------|---------------|
|                                                  |           | BOOK        | PAGE |            |           |               |
| <del>Thomas Gibby <math>\frac{1}{2}</math></del> | Roy, Utah | 71          | 172  | WD         | 12-30-12  | 1-29-13       |
| <del>Thomas Gibby <math>\frac{1}{2}</math></del> |           | 64          | 174  | WD         | 12-10-10  | 12-10-10      |
| United States of America                         |           | 137         | 333  | WD         | 12-14-40  | 1-22-41       |
| United States of America                         |           | 141         | 330  | S. WD      | 4-3-41    | 4-30-41       |
|                                                  |           | 150         | 51   | WD         | 10-25-41  | 10-25-41      |
|                                                  |           | 416         | 347  | Sewer      | 3-10-53   | 4-29-53       |

DESCRIPTION COVERS REMAINING PARCEL

DESCRIPTION OF PROPERTY:

LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ PLAT \_\_\_\_\_  
SEC. 24 TOWNSHIP. 5 N RANGE 2 W ACRES 79

A part of the West  $\frac{1}{2}$  of the Northeast  $\frac{1}{4}$  of Section 24, Township 5 North, Range 2 West, Salt Lake Base and Meridian, U. S. Survey: Beginning 2 rods South of the Northwest corner of said quarter section, thence South 39.5 chains to the Southwest corner of said quarter section, thence East 20 chains to the Southeast corner of the West  $\frac{1}{2}$  of said  $\frac{1}{4}$  section, thence North 39.5 chains, more or less to a point East of beginning, thence West 20 chains, more or less to the place of beginning.

# WEBER COUNTY DEED INDEX

Follows

SERIAL NUMBER R 6023

ASS. DIST. \_\_\_\_\_

ASS. NO. \_\_\_\_\_

09-140-0002

| OWNER                               | ADDRESS | DEED REFER. |      | INSTRUMENT | DEED DATE | DATE RECORDED |
|-------------------------------------|---------|-------------|------|------------|-----------|---------------|
|                                     |         | BOOK        | PAGE |            |           |               |
| <del>Weber County</del>             |         | 99          | 321  | W.D.       | 11-24-22  | 1-8-23        |
| United States of America            |         | 137         | 314  | Vacating   | 1-20-41   | 1-21-41       |
| <del>United States of America</del> |         | 141         | 350  | Sp. WD     | 4-3-41    | 4-30-41       |
|                                     |         | 416         | 347  | Sewer      | 3-10-53   | 4-29-53       |
|                                     |         |             |      |            |           |               |

DESCRIPTION OF PROPERTY: LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ PLAT \_\_\_\_\_  
 SEC. 24 TWNSHP. 5 N. RANGE 2 W. ACRES 1

Part of the Northeast Quarter ( $\frac{1}{4}$ ) of Section 24, Township 5 North, Range Two (2) West: (Should read Salt Lake Base and Meridian, U. S. Survey) Beginning at the Northwest corner of the Northeast ( $\frac{1}{4}$ ) of said Section 24, and running thence South 2 rods, thence East 20 chains, thence North 2 rods to Section Line, thence West 20 chains along section line to place of beginning. Containing One (1) acre of land, more or less. This Deed is given and accepted for purpose of roadway.

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 SERIAL NUMBER R 6024

ASS. DIST. \_\_\_\_\_

ASS. NO. \_\_\_\_\_

09-140-0002

| OWNER                               | ADDRESS                  | DEED REFER. |      | INSTRUMENT     | DEED DATE | DATE RECORDED |
|-------------------------------------|--------------------------|-------------|------|----------------|-----------|---------------|
|                                     |                          | BOOK        | PAGE |                |           |               |
| <del>Evona Investment Company</del> |                          | 80          | 167  | Sheriff's Deed | 1-3-17    | 1-4-17        |
|                                     | c/o Utah Development Co. |             |      |                |           |               |
| <del>Idaho</del>                    | 2411 Kiesel Ave.         |             |      |                |           |               |
| <del>Utah Development Co.</del>     | Ogden, Utah              | 135         | 1    | WD             | 12-30-39  | 2-23-40       |
| United States of America            |                          | 139         | 3    | WD             | 12-13-40  | 2-4-41        |
|                                     |                          | 416         | 347  | Sewer          | 3-10-53   | 4-29-53       |

DESCRIPTION OF PROPERTY:

LOT 24 BLOCK 5N PLAT 2W  
 SEC. \_\_\_\_\_ TOWNSHIP. \_\_\_\_\_ RANGE. \_\_\_\_\_ ACRES 18

\* part of the Southeast  $\frac{1}{4}$  of Section 24, Township 5 North, Range 2 West, Salt Lake Base and Meridian, U. S. Survey: Beginning at the North-east corner of said  $\frac{1}{4}$  section, thence West 20 chains to the West line of the East  $\frac{1}{2}$  of said  $\frac{1}{4}$  section, thence South 661 feet, more or less to Weber-Davis County Line, thence East along said County line 20 chains to the East line of said  $\frac{1}{4}$  section, thence North 661 feet, more or less to the place of beginning.

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 SERIAL NUMBER R 6025

ASS. DIST. \_\_\_\_\_

ASS. NO. \_\_\_\_\_

09-140-0002

| OWNER                       | ADDRESS                              | DEED REFER. |      | INSTRUMENT | DEED DATE | DATE RECORDED |
|-----------------------------|--------------------------------------|-------------|------|------------|-----------|---------------|
|                             |                                      | BOOK        | PAGE |            |           |               |
| <del>Alice Merle Keck</del> | 24-21st Street<br>Merced, California | 116         | 109  | Deed       | 12-26-31  | 1-6-32        |
| United States of America    |                                      | 137         | 191  | WD         | 11-22-40  | 1-14-41       |
|                             |                                      | 416         | 347  | Sewer      | 3-10-53   | 4-29-53       |

DESCRIPTION COVERS REMAINING PARCEL

DESCRIPTION OF PROPERTY: LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ PLAT \_\_\_\_\_  
 SEC. 24 TWSHP. 5 N RANGE 2 W ACRES 18

A part of the Southeast  $\frac{1}{4}$  of Section 24, Township 5 North, Range 2 West, Salt Lake Base and Meridian, U. S. Survey: Beginning at the Northwest corner of said  $\frac{1}{4}$  section, thence East 20 chains to the East line of the West  $\frac{1}{2}$  of said  $\frac{1}{4}$  Section, thence South 661 feet, more or less to the Weber-Davis County line, thence West along said County line 20 chains to the West line of said Quarter Section, thence North 661 feet, more or less to the place of beginning.

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## WEBER COUNTY DEED INDEX

SERIAL NUMBER R 6026

ASS. DIST. \_\_\_\_\_

ASS. NO. \_\_\_\_\_

| OWNER                         | ADDRESS                         | DEED REFER. |      | INSTRUMENT        | DEED DATE | DATE RECORDED |
|-------------------------------|---------------------------------|-------------|------|-------------------|-----------|---------------|
|                               |                                 | BOOK        | PAGE |                   |           |               |
| <del>Clemence H. Martin</del> | 2024 Adams Ave.,<br>Ogden, Utah | 83          | 370  | Sheriff's<br>Deed | 5-24-18   | 7-16-18       |
| United States of America      |                                 | 139         | 449  | WD                | 11-14-40  | 3-3-41        |
|                               |                                 | 416         | 347  | Sewer             | 3-10-53   | 4-29-53       |
|                               |                                 |             |      |                   |           |               |

DESCRIPTION OF PROPERTY:

DESCRIPTION OF PROPERTY:

LOT \_\_\_\_\_

BLOCK \_\_\_\_\_

PLAT \_\_\_\_\_

SEC. \_\_\_\_\_

24

TWN. \_\_\_\_\_

5 N.

RANGE \_\_\_\_\_

2 W.

ACRES \_\_\_\_\_

-A part of the Southwest  $\frac{1}{4}$  of Section 24, Township 5 North, Range 2 West, Salt Lake Base and Meridian, U. S. Survey: Beginning at the Northeast corner of said  $\frac{1}{4}$  section, thence West 20 chains, to the West line of the East  $\frac{1}{2}$  of said  $\frac{1}{4}$  section, thence South 661 feet, more or less, to the Weber-Davis County line, thence East along said County line 20 chains to the East line of said  $\frac{1}{4}$  section, thence North 661 feet, more or less to the place of beginning.

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SERIAL NUMBER R-6027

ASS. DIST.

ASS. NO.

| OWNER                                                     | ADDRESS                             | DEED REFER. |      | INSTRUMENT | DEED DATE | DATE RECORDED |
|-----------------------------------------------------------|-------------------------------------|-------------|------|------------|-----------|---------------|
|                                                           |                                     | BOOK        | PAGE |            |           |               |
| <del>John Halls and /or</del><br><del>Mary J. Halls</del> | 6202 Vive Vale Ave.<br>Bell, Calif. | 118         | 552  | WD         | 7-12-33   | 8-23-33       |
| United States of America                                  | X                                   | 137         | 141  | WD         | 11-4-40   | 1-13-41       |
|                                                           |                                     | 416         | 347  | Sewer      | 3-10-53   | 4-29-53       |
|                                                           |                                     |             |      |            |           |               |

DESCRIPTION OF PROPERTY: LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ PLAT \_\_\_\_\_  
 SEC. 24 \_\_\_\_\_ TOWNSHIP. 5N \_\_\_\_\_ RANGE 2W \_\_\_\_\_ ACRES \_\_\_\_\_

A part of the East half of the Northwest Quarter of Section 24,  
 Township 5 North, Range 2 West, Salt Lake Base and Meridian U. S. Survey:  
 Beginning at the Northeast corner of said Northwest Quarter and running  
 thence South 40 chains, thence West 20 chains, thence North 25 chains,  
 thence East 10 chains, thence North 15 chains, thence East 10 chains to the

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## WEBER COUNTY DEED INDEX

SERIAL NUMBER R-6028

ASS. DIST. \_\_\_\_\_

ASS. NO. \_\_\_\_\_

| OWNER                    | ADDRESS | DEED REFER. |      | INSTRUMENT | DEED DATE | DATE RECORDED |
|--------------------------|---------|-------------|------|------------|-----------|---------------|
|                          |         | BOOK        | PAGE |            |           |               |
| <del>Weber County</del>  |         | 102         | 402  | WD         | 7-21-24   | 7-23-24       |
|                          |         | 105         | 201  | WD         | 3-15-26   | 3-17-26       |
| Unites States of America |         | 117         | 396  | WD         | 11-1-32   | 11-2-32       |
|                          |         | 150         | 51   | WD         | 10-25-41  | 10-25-41      |
|                          |         | 416         | 347  | Sewer      | 3-10-53   | 4-29-53       |

DESCRIPTION OF PROPERTY:

LOT \_\_\_\_\_

BLOCK \_\_\_\_\_

PLAT \_\_\_\_\_

SEC. \_\_\_\_\_

24

TWN SHP. \_\_\_\_\_

5N

RANGE 2W

ACRES \_\_\_\_\_

A part of the Northwest Quarter of Section 24, Township 5 North, Range 2 West, Salt Lake Base and Meridian, U. S. Survey: Beginning at the North west corner of the East half of the Northwest Quarter of said Section 24, running thence South 15 chains, thence East 10 chains, thence North 15 chains, to the North Quarter Section line, thence West along said Section